

Blessing and honour and glory and power
be yours for ever and ever.
Amen.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Lead us not into temptation;
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever. Amen.

We break this bread
to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

Jesus, Lamb of God,
have mercy on us.
Jesus, bearer of our sins,
have mercy on us.
Jesus, redeemer of the world,
grant us peace

Giving of Communion

Prayer after Communion

The priest may say a prayer followed by,

Father of all, we give you thanks and praise
for your love that never gives up on us. We
are humbled that your tears over us have
turned to rejoicing in heaven as we turn to
you. As we celebrate your love, so may we
who share Christ's body live his risen life; we
who drink his cup bring life to others; we
whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before
us, so we and all your children can know your
gift of peace, and the whole earth live to
praise your name; through Christ our Lord.
Amen.

The Blessing

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Common Worship: Services and Prayers for the Church of England,
material from which is included in this service, is copyright (c)
The Archbishop's Council 2000.

The United Benefice of Rowledge & Frensham

© Mr Clive Richardson

Holy Land Pilgrimage

The Eucharist - Dominus Flevit

+ + +

Greeting and Preparation

The Lord be with you
and also with you.

Almighty God,
We come before you on the Mount of Olives
where Jesus walked with and taught his
disciples. We remember his desire to gather
the people as a hen her chicks out of love for
them. As you gather us on this pilgrimage to
be with you, by your Spirit, walk with us,
teach us and draw us close to you, through
Christ our Lord. Amen.

Gloria in Excelsis

Glory be to God in heaven,
peace to those who love him well;
on the earth let all his people
speak his grace, his wonders tell:
Lord, we praise you for your glory,
mighty Father, heaven's king;
hear our joyful adoration
and accept the thanks we bring.

Only Son of God the Father,
Lamb who takes our sin away,
now with him in triumph seated-
for your mercy, Lord, we pray:
Jesus Christ, most high and holy,
Saviour, you are God alone
in the glory of the Father
with the Spirit: Three-in-one!

The Collect

The Collect is said and all respond, Amen.

Bible Readings

2 Sam 15: 13-30: Heb 5: 7-10
This is the word of the Lord.
Thanks be to God.

The Gospel Reading when announced,

Hear the Gospel of our Lord Jesus Christ
according to Luke 19: 41-44
Glory to you, O Lord.

At the end,

This is the Gospel of the Lord.
Praise to you, O Christ.

The Reflection

Prayers of Intercession

at the end, (p 60 Richards)

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Confession

After the introduction, we join to say,

Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. We have too often been unmoved by your love for us and refused to come to you. We acknowledge you weep over us as you wept over Jerusalem. We admit we have been selfish and wept for ourselves. In this place, we see and hear your love for us and we are truly sorry and repent of our hard heartedness. In your mercy forgive us and help us to be more open to you and to those around us. Amen.

The Absolution is said by the priest, after which all stand.

The Peace

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

Hymn

Preparation of the Table

Yours, Lord, is the greatness, the power,
the glory, the splendour and the majesty;
for everything in heaven and on earth is yours.
**All things come from you,
and of your own do we give you.**

The Eucharistic Prayer

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, it is our duty and our joy, at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty and eternal God, through Jesus Christ your Son our Lord.

Here in this place where Jesus wept over Jerusalem and its people, and weeps over our world and us now, we open our hearts and minds to you again that we might find the peace he offers. We praise you for your steadfast love that never gives up on people then or now and keeps your gracious offer of peace open to us all.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and *saying:*

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;
who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

**Christ has died:
Christ is risen:
Christ will come again.**

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, in this place where Jesus wept over Jerusalem and weeps over us, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise: